

PLAT OF SURVEY UNIT 3-30 OF GENEVA NATIONAL CONDOMINIUM NO. 3

LOCATED IN PART OF THE NE 1/4 OF THE SE 1/4
OF SECTION 30, TOWN 2 NORTH, RANGE 17 EAST,
TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN

GRID NORTH
WISCONSIN STATE PLANE COORDINATE SYSTEM
SOUTH ZONE

BENCH MARK
CHISELED "X" IN
RIM SANITARY
MANHOLE
ELEV.=1062.41'
{E=1047.85'}

EXISTING
EDGE OF
PAVEMENT

WILMINGTON WAY
{66' WIDE PRIVATE ROW}

EXTG. 8" WATERMAIN

EXTG. 8" SANITARY SEWER

FOUND IRON REBAR S 20°55'01" W
0.57' FROM RECORD CORNER

UTILITY
BOXES

6" PVC PIPE
(BURIED)

WATER
LATERAL

FOUND IRON REBAR
S 15°33'09" W
0.55' FROM RECORD
CORNER

FOUND IRON REBAR S 17°22'10" W
2.83' FROM RECORD CORNER

BUILDING INFORMATION TAKEN
FROM JEFFREY L. KIMPS SURVEY
DATED 07/20/2016

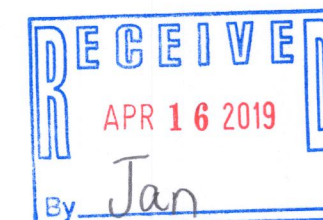
EXISTING
RESIDENCE

TOPOGRAPHIC INFORMATION TAKEN
FROM PETER S. GORDON SURVEY
DATED 04/09/2007

LEGEND

● = FOUND REBAR STAKE
{XXX} = RECORDED AS

20 10 0 20 40 60 80
MAP SCALE IN FEET - ORIGINAL 1"=20'



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW
THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER
MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK
PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED
UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION
THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR
BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE
PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE
THERE TO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 03/15/2019 - RESURVEYED

B. M. Carlson
BRIAN M. CARLSON P.L.S. 2039



PLAT OF SURVEY
UNIT 3-30 / WILMINGTON WAY
LAKE GENEVA, WI 53147

WORK ORDERED BY -
STARCK & COMPANY, INC.
255 SMYTH DRIVE
WILLIAMS BAY, WI 53191

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

PROJECT NO.
3269-03-30.17
DATE:
04/09/2007
SHEET NO.
1 OF 1

JGN 3-30

217-4549